

## Message Text

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PAGE 01 STATE 049899

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ORIGIN COME-00

INFO OCT-01 EA-10 ISO-00 EB-07 /018 R

DRAFTED BY COM:OED:DEPD:JOHN VOTTA:SM

APPROVED BY EB/OCA/REP/LAKLIEFORTH

COM:OED:DEPD:JMILLER

COM:OED:DEPD:RLPRITCHARD

----- 042771

R 052351Z MAR 75

FM SECSTATE WASHDC

TO AMCONSUL FUKUOKA

INFO AMEMBASSY TOKYO

UNCLAS STATE 049899

E.O. 11652:N/A

TAGS: BEXP, JA

SUBJECT:FOREIGN BUYER PROGRAM:FURNITURE DEALER GROUP FROM

--- OKAWA CITY

REF: FUKUOKA 21

1. USDOC/BIC CONTACTED FURNITURE AND HOME FURNISHING  
MART OFFICIALS IN CHICAGO AND NEW YORK AS REQUESTED REFTEL.

2. CONTACT AT AMERICAN MART (FORMERLY KNOWN AS AMERICAN  
FURNITURE MART), 666 LAKE SHORE DRIVE, CHICAGO, ILL.  
60611, TELEPHONE (312) 787-4100 IS MS. JEAN O'GOURMAN.  
JUNE 15-20 SHOW IS REFERRED TO AS "JUNE MARKET". GROUP  
MAY REGISTER AT DOOR OR PREREGISTER BY SENDING NAME,  
COMPANY NAME, AND ADDRESS TO "REGISTRATION DEPARTMENT".  
AVAILABLE LITERATURE BEING SENT BY O'GOURMAN TO POST.

3. CONTACT AT MERCHANDISE MART, MERCHANDISE MART PLAZA,  
CHICAGO, ILL. 60654, (312) 527-4141 IS MS. LYNN ROBERTS.  
SHE CONFIRMED THE JUNE 15-20 DATES OF INTERNATIONAL HOME  
FURNISHING SHOW AND ADVISES GROUP SHOULD REGISTER AT DOOR.  
NO SHOW LITERATURE AVAILABLE UNTIL SOMETIME IN MAY  
WHEN MART WILL SEND COPIES TO POST.

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4. CONTACT AT NATIONAL FURNITURE MART, 215 LEXINGTON AVE.,

NEW YORK, NEW YORK 10016, TEL. (212) LE-2-7510 IS MS.  
FREDIE SCHAEFFER. NATIONAL FURNITURE MART SHOW IS

JUNE 22-27. MS. SCHAEFFER ADVISES THAT GROUP MAY REGISTER  
AT DOOR AND IS SENDING AVAILABLE LITERATURE TO POST.

5. MS. CLARA BRINKMANN OR DORTHEY PRAGER, THE NATIONAL  
HOME FURNISHING ASSOCIATION, 405 MERCHANDISE MART,  
CHICAGO, ILL. 60654, (312) 427-3070 WILL BE HAPPY TO  
ASSIST GROUP IN IDENTIFYING FURNITURE AND HOME FURNISHING  
STORES IN THE CITIES GROUP WILL BE VISITING. SUGGEST  
GROUP CONTACT BRINKMANN OR PRAGER UPON ARRIVAL CHICAGO.

6. FOREIGN BUYER STAFF PROJECT OFFICER, JOHN VOTTA,  
OED/BIC, 202-967-3265. INGERSOLL

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## Message Attributes

**Automatic Decaptioning:** X  
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**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Decaption Date:** 01 JAN 1960  
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**Review Transfer Date:**  
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**TAGS:** BEXP, JA  
**To:** FUKUOKA  
**Type:** TE  
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